# SRI SATHYA SAI SEVA ORGANISATION RAJASTHAN DISTRICT - HANUMANGARH



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# This report is dedicated at the Lotus Feet of our Lord and Master Bhagavan Sri Sathya Sai Baba



# Foreword From The District President

## Om Sri Sai Ram.

With divine blessings of Sri Satya Sai Bhagwan Baba. Ι extremely am happy to write the forward of the annual report of performed activities By sangariya samiti in hanumangarh district.

DR. OM PRAKASH SHARMA DISTRICT PRESIDENT SRI SATHYA SAI DISTRICT, HANUMANGARH M- 9414381515 Email- doctorg72@gmail.com



My personal opinion is that not a single leaf can be moved without Swami's permission and the whole world is controlled by our beloved swami. The Sangariya samiti is really blessed by Swami and the organization established their good record in the three wings spiritual, Education and service work.

The different Activities carried out throughout the year were also not possible without the active participation of the devotees of Sangariya.

I pray swami to kindly bless us in the spiritual journey and make us worthy in rendering seva in the organization

## Jai Sai Ram

At His Lotus Feet,

## DR. OM PRAKASH SHARMA

District President, Hanumangarh

# Sri Sathya Sai Seva Organisation – An Introduction



The Sri Sathya Sai Seva organisations, Founded by bhagwan Sri Sathya Sai Baba in the year 1965, is a service organisation with the spiritual Core and base of benefit all mankind irrespective of religion, caste, Creed or sect. The organisation serves as a platform for its members to undertake service and other activities motivated by an urge for one's own transformation with the aim of realising one's inherent divinity.

Without any distinction of religion, nationality, race, socioeconomic status, either for those who work in the organisation or for those who are served by it, the organisation transcends all barriers leading humanity towards the ideal of 'Fatherhood of God and Brotherhood of Man'.

The concept of fees or membership subscription is alien to the Sri Sathya Sai Seva organisations, for there cannot be any fee for subscription for one's journey towards his own self.

The Organisation functions through its primary units called as Samithis and Bhajan Mandalis of which individuals - from different strata of society, different ethnic groups Pursuing different religions and faiths - are members bound by the dictum of " love all, serve all" and pursue their own Sadhana towards self-transformation following the path of selfless service to humanity.

At no point is an individual asked to follow a certain religion or rituals. On the contrary each is inspired to follow his own faith so as to ensure that a Hindu becomes a better Hindu, a Muslim becomes a better Muslims, a Christian become a better Christian and so on. in fact, this spiritual basis inspires everyone to pursue his own religion Better by putting into practice love and selflessness. That is why the Organisation features in its emblem the symbols of the major religions of the world.

"The Organisations named after Me are not to be used for publishing My name, or creating a new cult around My worship.... They must render seva[ service] to the helpless, the sick, the distressed, the illiterate and the needy. There Seva[ selfless service] should not be exhibitionistic; it must seek no reward, not even gratitude or thanks from the recipients. Seva is Sadhana[ spiritual exercise], not a postime of the rich and well placed. You must have the firm belief that the aim of this Organisation is to remove the obstacles that keep man away from God, that separate Maanavathwa (Humanity) from Maadhavathwa (Divinity). This Organisation must elevate the Human into the Divine."

Sri Sathya Sai Baba

#### WINGS OF THE ORGANISATIONS

The Sri Sathya Sai Seva Organisation functions under three wings viz. (i) Spiritual, (ii) Education, and (iii) Service.

Each activity in a wing is directed to facilitate and help the member in his own spiritual advancement. Although, the nature of activities undertaken under different wings appear to be distinct and dissimilar, but there is an inherent interrelationship amongst all the three wings. The three wings stand for Worship, Wisdom and Work.

Spirituality and Service are supplementary and complementary to each other. Spirituality is the motivational force behind service and service is the fulfillment of spirituality. Therefore, spiritual concepts learnt through education must be put into practice in form of service to humanity. Thus, in order to successfully realise the objective of joining the Sai Organisation, one must participate in activities of all the three wings.

#### **Spiritual Wing** Bhajan Nagarsankeertan • Study Circle Sadhana Camps Study of Sai Literature Bal-Vikas Meditation, and

Others

#### **Educational Wing**

- Non-formal education of children in the age group of 5-14 years through valuesbased educational training,
- Educare
- Parenting Programmes

#### **Service Wing**

- Gram Seva
- Slums Service,
- Medical Camps and Health Care
- Sanitation activities
- Visit to orphanges, old age homes etc.
- Disaster relief
- Poor feeding
- Free Coaching Classes, and
- Others

#### **ADMINISTRATION OF THE ORGANISATION**

Headed by an All India President who is supported by the National Vice Presidents and State Presidents, the Organisation functions like a welloiled machine in the District under the stewardship of the District President, focused on its purpose, clear in its vision and dedicated in its efforts to live up the Swami's message - "Love All, Serve All".

The Samithis and the Bhajan Mandalis constitute a genuine spiritual movement where the members are united by a common bond – Love for God and Service to fellow human beings. The members of the organisation work as one cohesive unit, whether as sevadals providing service at Prashanthi Nilayam, at medical camps, doing Narayan seva or the bal-vikas gurus who work with young children to inspire in them a desire to inculcate the five human values of Truth, Righteousness, Love, Peace and Non-violence, or the teachers who having undergone the training in EHV help in guiding the young minds towards the higher goals of life or the Sai Youth who work tirelessly in the Sri Sathya Sai Village Integrated Programme and Sri Sathya Sai Vidya Jyoti Programme - each of them are bound by one goal -"Service to Man is Service to God".

## **THE 9 POINT CODE OF CONDUCT AND 10 PRINCIPLES**

Every member of the Organisation is expected to undertake Sadhana (spiritual discipline) as an integral part of his/her daily life by abiding by the following Nine Point Code of Conduct which has been bestowed by Baba for one's spiritual and personal development. In addition, the ten principles that forms the core of guidance for all the members of the Organisation as ordained by Baba himself are also produced hereunder. The nine point code of conduct and the ten principles are fundamental to the spiritual development of the members of the Sai Organisations.

#### 9 Point Code of Conduct

- Daily meditation and prayer.
- Devotional singing/prayer with members of one's family once a week.
- Participation in Bal Vikas programme by children of the family conducted by the Organisation.
- Attendance at least once a month at Bhajan or Nagar Sankeertan programme conducted by the Organisation.
- Participation in community service and other programmes of the Organisation.
- Regular study of Sai literature.
- Speak softly and lovingly with everyone with whom he comes into contact.
- Not to indulge in talking ill of others especially in their absence.
- Putting into practice the principle of "Ceiling on Desires" and utilise any savings thereby generated for the service of the mankind.

#### **10 Guiding Principes**

- Treat as sacred the land in which you were born. Have patriotism to your nation - but do not criticise other nations or put others down. Not even in your thoughts or dreams should you think of bringing grief to your country.
- Respect all religions equally.
- Recognise humanity as one family treat everyone as a family member love all
- Keep your house and surroundings clean - for this will promote hygiene and health.
- Practice charity but do not encourage beggars by giving money. Provide food, clothing, shelter and help them on other ways (do not encourage laziness)
- Never give a bribe or take bribe never give in to corruption.
- Curb envy and jealously; expand your vision and outlook, Treat all equally regardless of caste or creed.
- Be self-reliant. You may be wealthy and have servants to do your bidding, but service to security must be done by yourself.
- Have and cultivate 'Love for God and fear of sin'.
- Never go against the laws of the land; follow these diligently both in word and in spirit. Be an exemplary citizen.

# SRI SATHYA SAI DISTRICT HANUMANGARH

## **BRIEF HISTORY**

Sangariya is a place which is located at the tri junction points of three states namely: Rajasthan, Haryana and Punjab. The first devotee of Bhagwan Baba from this area was late Shri Jaidev Verma who was ayurvedacharya. In 1975 bhajan started from his residential premises and bhajans were conducted every thursday. In the year 1975 many devotees from this area visited Puttaparthi and had the opportunity of having first darshan of Bhagwan Baba.





After the demise of Sri Jayadev Varma, bhajans were shifted to the residence of Dr Gupta. R S He was а homeopath by profession and he would often conduct free homeopathi camps in this area. In 1990 new Samiti building was constructed and inagurated. Sri Sathya Sai Seva Samiti Sangaria was shifted in this new building.

Initially in the formative years many devotees such as Dr R S Gupta, Shri Chandra Kumar Soni, Shri Iydan Verma, Shri Kaurchand Mareja, Bhairolal Khaspuriya etc. actively contributed in strengthening Sai Samiti activities in Sangaria. From this area around 80 to 90 devotees have sofar given their services in the Rajasthan state Prashanti Seva conducted in the month of July. State president Shri S Adiyappa visited this place in the year 1984. Presently Shri Sohanlal Mareja is the Samiti convener of this Samiti.

## **OVERVIEW**

Sri Sathya Sai Seva Samiti is functional in HANUMANGARH with members from various cross sections of society and different faiths. Samiti serves as a platform for its members to undertake spiritual practices through its various wings such as spiritual, education and service for their own betterment.

The thrust is on self-transformation for it is only individual transformation that would ultimately lead to global transformation.

The following tables give an overview of the Organisation in HANUMANGARH

Staustical Over view As On 51 March 2019		
UNITS	NUMBERS	NUMBERS OF MEMBERS
SAMITIS	1	60
BHAJAN MANDALIS	_	_
TOTAL	1	60
NO. OF SEVADALS		
• GENTS	20	
• LADIES	10	
NO. OF YOUTH		
• GENTS	10	
LADIES	5	

#### Statistical Overview As On 31<sup>st</sup> March 2019

## SAI CENTRES

# SRI SATHYA SAI SEVA SAMITI

## SANGARIYA

Contact: - SH. SOHAN LAL MAREJA (+919413154680)

## **ACTIVITIES**

The members of the Organisation are involved in various activities on regular basis which primarily includes Spiritual Study Circles, Community Bhajan, Nagrsankirtan through the spiritual wing; Bal-Vikas and Parenting programmes through the Education Wing and various service activities through the service wing. Importance is given to regular service activities as only through constant involvement in good work can self-transformation be achieved. Service activities which are regularly undertaken at Samithis for the transformation of the members and for the benefit of the society include visits to leprosy, correctional and old age homes, medical camps in villages, Narayan-seva, free coaching classes, vocational training for employability enhancement of the villagers, sanitation at public functions, fairs, and public urinal cleaning.

The following table broadly categories the different activities that are undertaken in all the 19 districts of the State.

SPIRITUAL• Study Circles for Adults and Youth• Community Bhajan Centers • Nagar Sankirtan • Conference/Retreats Sadhana CampsEDUCATIONAL• Bal Vikas Classes based on human values • Bal-Vikas and Guru training• Medical Centers • Medical Centers • Medical Camps in villages • Blood Grouping Camps• National Narayan Seva Programme • Visit to Leprosy Villages, Orphanages, Hospital, Disabled/ Old Age Homes • Narayan Seva • Service Camps • Veterinary Camps• National Narayan Seva Programme • Visit to Leprosy Villages, Orphanages, Hospital, Disabled/ Old Age • Narayan Seva • Service Camps • Vocational Training Centers • Vocational Training Centers • Veterinary Camps • Dental Treatment Camps • Veterinary Camps• National Narayan Seva • National Narayan Seva • Service Camps • Vocational Homes, • Service Camps • Vocational Training Centers • Sanitation at different government run hospitals, fairs, and public places including public urinals • Disaster Management Awareness programmes in Schools/Colleges and other institutions		EDUCARE	MEDICARE	SOCIOCARE
EDUCATIONALbased on human values • Bal-Vikas and Guru training• Medical Centers • Medical Camps • Medical Camps • Medical Camps • Visit to Leprosy Villages, • Correctional Homes, • Orphanages, Hospital, Disabled/ Old Age • Narayan Seva • Service Camps • Service Camps • Vocational Training Centers • Narayan Seva • Service Camps • Vocational Training Centers • Narayan Seva • Service Camps • Vocational Training Centers • Narayan Seva • Service Camps • Vocational Training Centers • Service Camps • Service	SPIRITUAL	Adults		<ul><li>Nagar Sankirtan</li><li>Conference/Retreats Sadhana</li></ul>
and Tuition Centers • Computer Training • Spoken English • Adult Education • Literacy programsCenters • Medical Camps in villages • Eye Camps • Blood Grouping Camps • Dental Treatment Camps • Veterinary CampsProgramme • Visit to Leprosy Villages, Correctional Homes, Orphanages, Hospital, Disabled/ Old Age • Narayan Seva • Service Camps • Vocational Training CentersSERVICEImage: Centers • Adult Education • Literacy programsImage: Centers • Eye Camps • Blood Donation Camps • Veterinary CampsProgramme • Visit to Leprosy Villages, Orphanages, Hospital, Disabled/ Old Age • Narayan Seva • Service Camps • Vocational Training Centers • Service Camps • Vocational Training Centers • Service Camps • Service Camps • Vocational Training Centers • Sanitation at different government run hospitals, fairs, and public places including public urinals • Disaster Management Awareness programmes in Schools/Colleges and other	EDUCATIONAL	<ul><li>based on human</li><li>values</li><li>Bal-Vikas and</li></ul>		on Parenting
	SERVICE	and Tuition Centers • Computer Training • Spoken English • Adult Education	Centers • Medical Camps in villages • Eye Camps • Blood Grouping Camps • Blood Donation Camps • Dental Treatment Camps • Veterinary	Programme • Visit to Leprosy Villages, Correctional Homes, Orphanages, Hospital, Disabled/ Old Age Homes • Narayan Seva • Service Camps • Vocational Training Centers • Employability enhancement programmes for village youth • Sanitation at different government run hospitals, fairs, and public places including public urinals • Disaster Management Awareness programmes in Schools/Colleges and other

#### **Overview of Activities Undertaken Across All The Districts**

A summary account of regular activities that are undertaken on monthly/weekly basis across the District is given in the following table.

An Account of Regular Activities Undertaken Across All The District			
AL	ACTIVITIES	Total Number	Total Number Of Participants
	Thrusday Bhajan	52	15-20 IN EACH
SPIRITUAL	No Of Community Bhajan Centres	2	
SF	House Bhajans	10	20-22 IN EACH
	Special Bhajans	15	30-40 IN EACH
EDUCATION	ACTIVITIES	Total Number	Total Number Of Students
E	Bal Vikas Centers		
CA	(a) Urban	1	10
Ď	(b) Rural	0	0
E	Total ( a+b)	1	10
	Bal Vikas Gurus	1	
SERVICE	ACTIVITIES	Total Number	Total Number Of Beneficiaries
	Hospital visit	5	75
	Bhandara	2	1000
	(food in the form of prasadam)		
	Narayan seva	50	800

## **OFFICE BEARERS**

S. No.	Name	Designation
1	DR. OM PRAKASH	District President
	SHARMA	
2	SOHAN LAL	Samiti Convener
	MAREJA	(Sangariya)
3	LEKH RAJ	Service Coordinator
4	VIJAY KHASPURIA	Bal-Vikas Coordinator

## GLIMPSES OF ACTIVITIES

## NARAYAN SEVA



This activity has a very prominent feature of seva where devotees brought food packets from home and after offering to swami distributed among the narayans by reaching to them at their places.

#### BHANDARA ON ARADHANA MAHOSTAVA

#### (24 April 2018)

On the MORNING of aradhana mahostava programme, food in the form of prasadam distributed to more than 450 devotees and laksh archana by chanting of om shri sai ram for 1 hour was done. In the eve, One hour bhajan singing the glory of bhagwan baba was done.

## ESHWARAMMA DAY

(6 May 2018)

To feel gratitude towards mother ishwaramma a special narayan seva was organized in the morning after that special bhajan were performed to pay homage to ishwaramma.

## MADICAL CHECK-UP PROGRAMME





#### **GURU POORNIMA**

(17 July 2018)

The devotees of SANGARIYA gathered at samiti to pay their gratitude to their guru bhagwan baba, in the morning special narayan sava to feed the narayan was done in the evening bhajans was done.

#### SWACCHATA SE DIVYATA TAK (2 Oct 2018)

On the eve of Gandhi jayanti,, programme of swacchata se divyata tak was organized in the nearby village SANGARIYA with cleaning the area of templeS.

## BHANDARA ON BIRTHDAY OF BHAGWAN BABA

(23 Nov 2018)

Our swami's birthday celebrated with narayan seva in the morning.

#### **MAHASHIVRATRI CELEBRATION**

(4 Mar 2019)

Maha shiv ratri celebrated with laksh archana 5pm to 6 pm by chanting jap of om namah shivay followed by special bhajan

# **SPECIAL BHAJAN** (31 Mar 2019)

Special bhajan singing the glory of bhagwan baba from 6 pm to 7: 15 pm.

# SAMASTA LOKAH SUKHINO BHAWANTU

