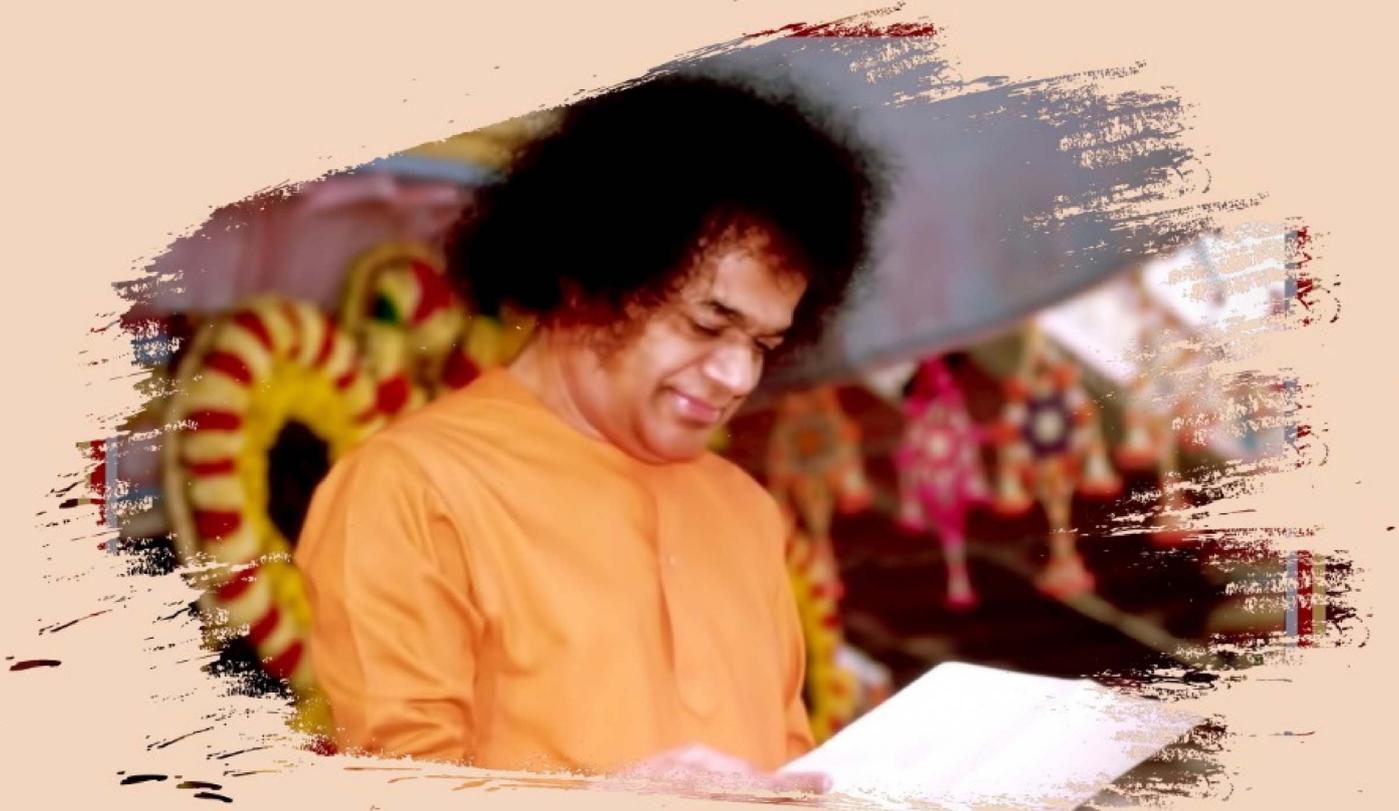


Om Sri Sai Ram

with the divine blessings of
BHAGAWAN SRI SATHYA SAI BABA



Annual Report 2018-19

*This report is dedicated
at the lotus feet of our lord and master*
BHAGAWAN SRI SATHYA SAI BABA VARU



**SRI SATHYA SAI SEVA ORGANISATION, AP
PADERU SAI DISTRICT**

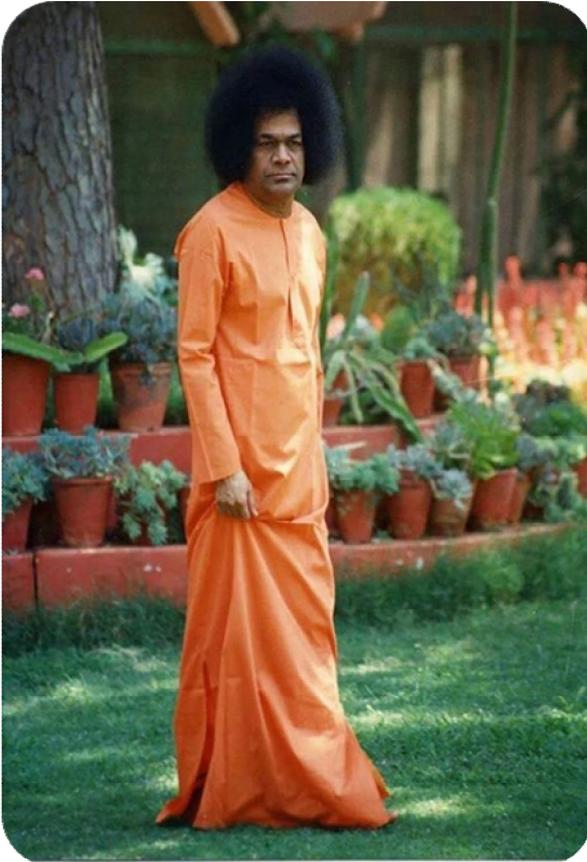
*A
humble offering
at the Divine Lotus Feet of*

Bhagawan Sri Sathya Sai Baba

*on the occasion of
94th Birthday Celebrations
23rd November 2019*

Om Sri Sai Ram

*Sri Sathya Sai Seva Organisation
Paderu, Andhra pradesh*



LOVE IN ACTION

**“For health , the heart is important,
For knowledge , the head is important,
For the body ,water is essential,
All these three- Healthcare, Education
and water should be provided free.
They should not be commercialized,for
all these are gifts from God”**

-Bhagawan Sri Sathya Sai Baba

**This report is dedicated at the Lotus Feet of our Lord and Master
Bhagawan Sri SathyaSai Baba**

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Foreword from the District President

Shri Karnam Ganesh, District President

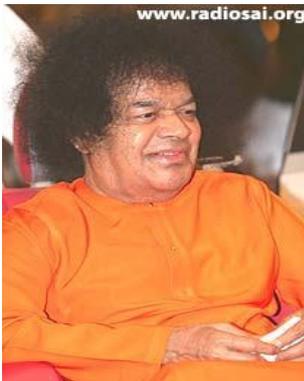
Sairam,

My humble pranams at the lotus feet of Bhagawan Sri Sathya Sai Baba. We are very grateful to you for bringing all of us to this mission for which sages and hermits did penance for thousands of years.

“The main objective of the Sri Sathya Sai Organization...is to help you recognize the divinity inherent in you. So, your duty is to emphasize the One, to experience the One in all you do or speak. Do not give importance to differences of religion, sect, status, or color. Having the feeling of one-ness permeate all your acts. Only those who do so have a place in this Organization; the rest can withdraw.”- SRI SATHYA SAI BABA, Sathya Sai Speaks IX, 35, 187-188.

The water project was most important dimension of the organisation under which the parched throats in the remote areas are quenched.

Swami Recognizes the Tribals' Plight



The next day, as they sat in Sai Kulwant Hall awaiting His Darshan, they were overwhelmed with the grandeur and peace that pervaded the Hall. When Bhagawan came on the gents side, He lovingly accepted letters from all the tribals. He even spoke to one of the villagers, Ashok, enquiring about his village and district. Then He asked, “What do you want?” “Drinking water, Swami,” the villager replied. Immediately, the Sai Youth took the opportunity to explain to Swami their plan of action.

The Lord listened to everything, saw the specially prepared brochures by the Sai Youth and blessed the project; still, the tribals were not pleased. They wondered why did Swami not take the brochure when He was taking letters from so many devotees. So, they suggested the Sai Youth to write letters to Swami in white papers and offer to Him the next day. The Youth did exactly as the tribals wanted, and sure enough, on the morning of April 5, 2008, when a Sai Youth, Ganesh,



offered to Swami the plan for the water project, Swami said, “I know... I know about this project. Go ahead. You have My Blessings.”

The tribals were now extremely satisfied. Kannayya, one of the tribals said, “When we saw Sai Baba, we felt we have seen God... we know, now all our problems will be solved... the Sai Youth have treated us like their kith and kin, They are so full of love. We always felt God has sent them for us and now we have seen God.”

Again, on April 6, 2008, a Sai Youth, prayed to Swami during Darshan, "Swami, we need Your Blessings for these tribals." The Lord gently smiled and said, "Manchidi..manchidi (Good...good)."

Abandoning Bad Habits - Improving Their Community

The tribals were overjoyed to see Bhagavan, no doubt. But the most important aspect of the whole endeavour was the transformatory effect it had on them. When asked if they would still continue their custom of child marriages, where girls get married when they are just 12, another tribal Sriramulu said, "We did not know that this is not right. It has been this way in our community for generations. But now, if the Sai Youth ask us to change the practice, we will do so willingly; because they are the only ones who speak to us with so much love and affection."

Ashok, the villager from the foothill, who was very touched when Swami spoke to him the first day, said, "Until I saw the Sai Youth serving, I always thought helping the tribals is somebody else's duty. But now I have seen, learnt and realized. I will try in my own way to educate the tribals and keep them away from bad habits. Additionally, I will arrange for every tribal person to have official papers assigning ownership of their land, so that they are more aware of their rights." Always ecstatic when recalling that special moment, he joyously expressed, "I could not believe Sai Baba was speaking to me! I was thrilled. Now I know I am surely going to lead a happy life because Baba is there to protect us. I have all the strength to accomplish my goals."

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That is how much charged up the tribals and villagers were once they had His Darshan. For the Youth, it was another dream come true. April 7, 2008 was Ugadi, the Telugu New Year day, and the Youth had stitched new pairs of white clothes to gift all the tribals on that day. The tribals were moved with their love and gleefully posed for a picture with the Youth in Prasanthi Nilayam as a sweet memory. The tribals and the Youth returned from Puttaparthi charged with inspiration to complete the project. And now, as you read this article, the works are on to construct an open well at Galipadu, and divert water from the natural spring to Sankhuparthi, Boorjuvalasa and other villages. Additionally, the Youth are also planning to camp in the villages by turns and educate the tribal children. They have also prepared a time table for conducting periodic medical camps in Gummakotta Village. There are also other projects in the offing like teaching handicrafts and other trade skills, so that the tribals are kept busy and can earn a decent livelihood.

We, in H2H, are constantly following these developments and hopefully will be able to tell you the next part of this touching tale of Vishakapatnam tribals soon. If there is one thing that has to be imbibed from this story, it is the power of Self-confidence (please note the capital 'S') and purity of purpose. When one decides to help, all one needs is a pure intention; the rest just follows automatically, just like it happened with the Sai Youth of Vishakapatnam. Swami says, "Where there is Love, there is God." The people who pour out their love selflessly in trying to reach out the downtrodden and depressed, only know it too well how God, in His Mysterious ways makes His Presence felt through myriad ways. When selfless love shapes itself as service, it is a power that is as powerful as The Supreme Himself.

Sri Sathya Sai Seva Organisations – an introduction



The Sri Sathya Sai Seva Organisations, founded by Bhagawan Sri Sathya Sai Baba in the year 1965, is a service organisation with a spiritual core and base to benefit all mankind irrespective of religion, caste, creed or sect. The Organisation serves as a platform for its members to undertake service and other activities motivated by an urge for one's own transformation with the aim of realising one's inherent divinity.

Without any distinction of religion, nationality, race, socio-economic status, either for those who work in the Organisation or for those who are served by it, the Organisation transcends all barriers leading humanity towards the ideal of 'Fatherhood of God and Brotherhood of Man'.

The concept of fees or membership subscription is alien to the Sri Sathya Sai Seva Organisations, for there cannot be any fee or subscription for one's journey towards his own self.

The organisation functions through its primary units called as Samithis and Bhajan Mandalis of which individuals - from different strata of society, different ethnic groups pursuing different religions and faiths -are members bound by the dictum of "Love all, Serve All" and pursue their own sadhana towards self-transformation following the path of selfless service to humanity.

At no point is an individual asked to follow a certain religion or rituals. On the contrary each is inspired to follow his own faith so as to ensure that a Hindi becomes a better Hindu, a Muslim becomes a better Muslim, a Christian becomes a better Christian and so on. In fact, this spiritual basis inspires everyone to pursue his own religion better by putting into practice Love and Selflessness. That is why the Organisation features in its emblem the symbols of the major religions of the world.

"The Organisations named after Me are not to be used for publicising My Name, or creating a new cult around My worship... They must render seva (service) to the helpless, the sick, the distressed, the illiterate and the needy. Their seva (selfless service) should not be exhibitionistic; it must seek no reward, not even gratitude or thanks from the recipients. Seva is sadhana (spiritual exercise), not a pastime of the rich and well placed.

You must have the firm belief that the aim of this Organisation is to remove the obstacles that keep man away from God, that separate maanavathwa (Humanity) from Maadhavathwa (Divinity).. This Organisation must elevate the human into the Divine."

Sri Sathya Sai Baba

WINGS OF THE ORGANISATIONS

The Sri Sathya Sai Seva Organisation functions under three wings viz. (i) Spiritual, (ii) Education, and (iii) Service.

Each activity in a wing is directed to facilitate and help the member in his own spiritual advancement. Although, the nature of activities undertaken under different wings appear to be distinct and dissimilar, but there is an inherent interrelationship amongst all the three wings. The three wings stand for Worship, Wisdom and Work.

Spirituality and Service are supplementary and complementary to each other. Spirituality is the motivational force behind service and service is the fulfillment of spirituality. Therefore, spiritual concepts learnt through education must be put into practice in form of service to humanity. Thus, in order to successfully realise the objective of joining the Sai Organisation, one must participate in activities of all the three wings.

Activities under different wings of the Organisation

Spiritual Wing	Educational Wing	Service Wing
<ul style="list-style-type: none"> • Bhajan • Nagarsankeertan • Study Circle • Sadhana Camps • Study of Sai Literature • Meditation, and • Others 	<ul style="list-style-type: none"> • Non-formal education of children in the age group of 5-14 years through values-based educational training, • Bal-Vikas • Educare • Pareting Programmes 	<ul style="list-style-type: none"> • Gram Seva • Slums Service, • Medical Camps and Health Care • Sanitation activities • Visit to orphanages, old age homes etc. • Disaster relief • Poor feeding • Free Coaching Classes, and • Others

ADMINISTRATION OF THE ORGANISATION

Headed by an All India President who is supported by the National Vice Presidents and State Presidents, the Organisation functions like a well-oiled machine in the District under the stewardship of the District President, focused on its purpose, clear in its vision and dedicated in its efforts to live up the Swami's message – "Love All, Serve All".

The Samithis and the Bhajan Mandalis constitute a genuine spiritual movement where the members are united by a common bond – Love for God and Service to fellow human beings.

The members of the organisation work as one cohesive unit, whether as sevadals providing service at Prashanthi Nilayam, at medical camps, doing Narayan seva or the bal-vikas gurus who work with young children to inspire in them a desire to inculcate the five human values of Truth,

Righteousness, Love, Peace and Non-violence, or the teachers who having undergone the training in EHV help in guiding the young minds towards the higher goals of life or the Sai Youth who work tirelessly in the Sri Sathya Sai Village Integrated Programme and Sri Sathya Sai Vidya Jyoti Programme – each of them are bound by one goal – "Service to Man is Service to God".

THE 9 POINT CODE OF CONDUCT AND 10 PRINCIPLES

Every member of the Organisation is expected to undertake Sadhana (spiritual discipline) as an integral part of his/her daily life by abiding by the following Nine Point Code of Conduct which has been bestowed by Baba for one's spiritual and personal development. In addition, the ten principles that forms the core of guidance for all the members of the Organisation as ordained by Baba himself are also produced hereunder. The nine point code of conduct and the ten principles are fundamental to the spiritual development of the members of the Sai Organisations.

9 Point Code of Conduct

- ❖ Daily meditation and prayer.
- ❖ Devotional singing/prayer with members of one's family once a week.
- ❖ Participation in Bal Vikas programme by children of the family conducted by the Organisation.
- ❖ Attendance at least once a month at Bhajan or Nagar Sankeertan programme conducted by the Organisation.
- ❖ Participation in community service and other programmes of the Organisation.
- ❖ Regular study of Sai literature.
- ❖ Speak softly and lovingly with everyone with whom he comes into contact.
- ❖ Not to indulge in talking ill of others especially in their absence.
- ❖ Putting into practice the principle of "Ceiling on Desires" and utilise any savings thereby generated for the service of the mankind.

10 Guiding Principles

- ❖ Treat as sacred the land in which you were born. Have patriotism to your nation - but do not criticise other nations or put others down. Not even in your thoughts or dreams should you think of bringing grief to your country.
- ❖ Respect all religions equally.
- ❖ Recognise humanity as one family - treat everyone as a family member - love all
- ❖ Keep your house and surroundings clean - for this will promote hygiene and health.
- ❖ Practice charity - but do not encourage beggars by giving money. Provide food, clothing, shelter and help them on other ways (do not encourage laziness)
- ❖ Never give a bribe or take bribe - never give in to corruption.
- ❖ Curb envy and jealousy; expand your vision and outlook, Treat all equally regardless of caste or creed.
- ❖ Be self-reliant. You may be wealthy and have servants to do your bidding, but service to security must be done by yourself.
- ❖ Have and cultivate 'Love for God and fear of sin'.
- ❖ Never go against the laws of the land; follow these diligently both in word and in spirit. Be an exemplary citizen.

The following table broadly categories the different activities that are undertaken in all the districts of the State.

Overview of activities undertaken across all the Districts			
	<i>Educare</i>	<i>Medicare</i>	<i>Sociocare</i>
<i>Spiritual</i>	<ul style="list-style-type: none"> • Study Circles for Adults and youth. 		<ul style="list-style-type: none"> • Community Bhajan Centers • Nagar Sankeerthan • Conferences/ Retreats. • Sandhana Camps
<i>Educational</i>	<ul style="list-style-type: none"> • Balvikas classes based on human values. • Balvikas and Gurus training. 		<ul style="list-style-type: none"> • Parents' Awareness programs on Parenting. • Parenting workshops.
<i>Service</i>	<ul style="list-style-type: none"> • Free coaching and tuition centers • Computer Training • Spoken English • Adult Education • Literacy programs 	<ul style="list-style-type: none"> • Medical Centers • Medical camps in villages • Eye Camps • Blood Grouping camps • Blood donation camps • Dental Treatment camps • Veterinary camps 	<ul style="list-style-type: none"> • National Narayan Seva Programme. • Visit to Leprosy villages, Correctional Homes, Orphanages, Hospital, Disabled /Old Age homes. • Narayana Seva • Service camps • Vocational Training Centers • Employability enhancement programmes for village youth • Sanitation at different government run hospitals, fairs and public places including public urinals. • Disaster Management Awareness programmes in Schools/ Colleges and other institutions.

BRIEF HISTORY

With the Divine Blessings of Bhagawan Sri Sathya Sai Baba, Sri Sathya Sai Seva Organisation, Paderu, Sri sathya sai seva organization , Andhra Pradesh have a taken up sri sathya sai drinking water projects.

This presentation illustrated drinking water project completed by sri sathyasai seva organization A.P. In the anathagiri ghat located in Visakhapatnam dist. A.P, south India. The sai youth are inspired by Bhagavan Declaration that, Avatar happen forselfless service and offering service to mankind pleaser Avatar.

The population for schedule tribal in india 8.6% while Andhra Pradesh ,Telangana and Visakhapatnam 6.6% and 12.2% respectively. The Ananthagiri ghat are 100 kms away from Visakhapatnam. It consist of 3500 hamlets having population of 9.6 lakhs. The population consists of primitive tribal groups such as KODH, BOORJA. GADABA, NOOKADORA, KONDADORA Etc...

The tribes including children editing to bad habits of smoking of country eager, drinking local alcohol. They have to carry drinking water from long distance from hill streams. They bathe wash clothes in the same water their drink.

The water is contaminated with mud , worms & bacteria , they consume same polluted water. Most of the children fall ill and unhealthy because of mal- nutrient and consumption of the polluted water. The children no proper clothes, food, education & medical facility . they live in pet able condition .there superstition is black magic only remedy for cure diseases , therefore it felt that proving portable drinking water. It is first essential service activity takeup.

A survey has been undertaken to collection the details of villages water sources and uninterrupted availability of water. The details of water project have been discussed in habitation of elders and youth , for their acceptance and schedule of the water project have been explained to them.

The first miracle witness was in a remote tribal village Buruguvalasa where the people are not ever of newspaper, cycle or any other form of God. The picture of bhagavan sri sathya sai and shiridi sai were found on the doors of a house. The youth felt the presence of Bhagavan leading them.

The details survey of the natural spring and route of the pipe line has been undertaken including the discharge of water. The checking of the levels from the water source to the village and inspection of route of the pipe line as been done. A standard gravity water project both for a individual villages and multiple villages as been design consists of water collecting sump. storage water tanks and tank at the village with taps.

The transport of material for the construction has been challenging job, as hamlets have no road facility. The youth had to walk long distance climb and cross rocky hill streams to reach the villages and dense forest. The tribal are enthusiastically to carry and shift the material.

In the first stage construction of water collection sump, natural filter bed at the spring , water storage tanks at the hamlets has been taken up.

In the second stag, the pipe has been laying connecting source to village water tank. The work could be completed in a shortest possible time as a youth themselves have taken training in the pipe line fitting , plumbing ,rod bending work, there was no need of employing skill autism for a plumbing works. The tribal have also been training in the plumbing work so that a maintains and repairs to pipe line could be attend to promptly. They tribal have enthusiastically essential dig trenches pipe line and transporting of the material. The construction work has been done . day and night by the youth. The water projects in each and every village completed in a fortnight. The water supply tank have been elastically designed having bhagavan picture and sarvadarma symbols and 3 to 4 tapes each locations.

The first water project at Gallipadu village has been inaugurated by beloved Bhagavan at 17.27hrs on 27.11.2009 in sai kulvath hall by Blessing the gold plated plate. The youth as well as the entire tribal youth dances extratly for bhagavan immense compassion love. The festival warm welcome is being given in every village by the enthusiastically tribal . the state president sri S.G.Chalam and local member of Legist ration and Distict president V.R.N.rao and sri .Prabhat Kumar , Engineering from District Rural water supply , Romal IFS and District president of the other districts have been participated in the inauguration of the water projects. Celebrating the cummer memorating the water project have been carried out by the tribals performaing the dimsa dance. The water projects have been

Service wing

followed by the other service activities names medical camps onces in a month, integrated medical camps at mandal head quarters , performing the operations for servious aliments and provide the wheels chairs for disables, solar lamps have been provided in the village where there is no power, tailoring camps have been conducted to create self employeement for tribal women. To project from the cold of the illustration to the tribes. These service activities have ensure integrated development in the hamlet provided with drinking water facility. Today as great transformation have taken place in the Ananthagiri ghat. The ghat are reverting the chating of sairam . Sri sathya sai kutirs has been constructed. The tribes are preparing regularly in the bhajans. Hundreds of tribal are participating sri sathya sai Divavratam here and enjoy the glory of sathya sai Avatar. The balavikas classes have been started an hundered oftribal children are attaending the balavikas classes. The most important transformation noticed in the tribal is de-addicting from the alcohol. The transformation has been prompted 1500 tribals to participated prasanthi seva at prasanthi nillayam during 90th birthday celebration of Bhagavan and Aradhanvotsam in April 2016.

Today 2,05,000 villages are benefited by the water projects and many more villages would joined the stream and processes will be continuous as long as Bhagavan Wishes to continuous it.

SERVICE WING

1. Sri Sathya Sai Premamrutha Dhara – Drinking Water Project.

“Grace, like a water flows from higher to lower level”- BABA

Water is the elixir of life. There is no water available in many parts of the world and at the same time there is water too, but not in the proximity of the needy.

Even when water is available, is is contaminated and not fot for drinking water. Unfortunately people donot mind consuming this contaminated water as there is no choice them. This makes sick and productive.

Drawing Inspiration from Bhagawan mammoth drinking water supply projects, a project catering to the needs of paderu and aruku region of Visakhapatnam Dist. Was intiated.

The youth & devotee of the organizations have put in relentless efforts in the last 10 years towards providing safe drinking water to around 350 villages across the region of paderu and aruku.

Bhagawans presence and grace was felt as through during execution, thus bringing pure & safe drinking water to the parched throats in these needy homes & villages. Swami Motivated , sai youth to plunge into rural services and offer support to the needy villagers.

Swami gives the clarion call to sai youth across the globe and assures. His support for such noble deeds.

Nearly **82,000** people are serviced with every day drinking water at their door step.

HEALTH BENIFITIES AND FUTURE PLAN OF ACTION

- Many more will be coming up soon in the villages as it is an ongoing activity of the organization.
- The village men & women are extremely happy and healthy as their age old problems have been addressed and provided with permanent solutions.

POSITIVE RESULTS & LONG TREM BENEFITS:

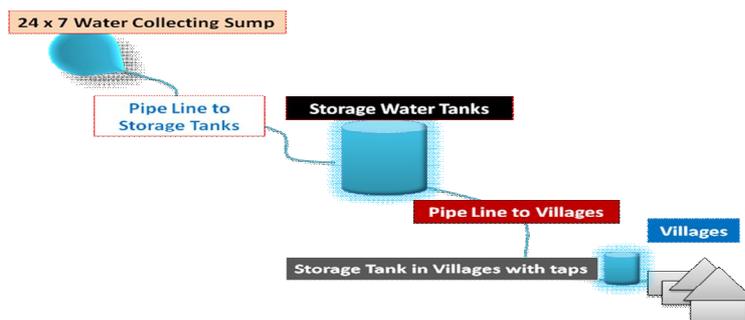
- These facilities are named “ Drinking Water temples “. Unlike other religion congregate irrespective of their faiths &take away water everyday. The penultimate objective i.e, Drinking water has given ultimate Goal. i.e, Transformation of people mind & improve community standards and relationships.

Project Highlights:

No.of projects completed	350*
No.of villages covered	370*
Work in progress villages	20 *
Total pipeline length	7,300KMS

*All the above figures are projects covered till November 2019.

PROJECT DIAGRAMATIC REPRESENTATION



MEDICAL CAMP SERVICES:

“Health is the foundation on which human life rests there is no greater wealth than health”

Sometimes ago, A set of young dedicated to create a difference to their lives & put into action of what they learnt about service from master of Universe . they have taken the initiative with the help of noble doctors & started visiting the tribal villages on every weekend. These youth did not hesitate to travel around 180 KMS from Visakhapatnam on one-way to cater to the needs of these villages who are lesser fortune & the downtrodden.

As the years passed, the number of volunteers , paramedical staff and doctors are increased. In short , the medical camp is classical example of Swami’s love for the humanity. As Bhagawan always thought us that “Hands that serve are holier than the lips that pray ” .

Statistics

- *No of patients treated since 2007 are more than 1,15,000*

<i>Sno</i>	<i>NUMBER OF</i>	<i>IN PADERU</i>
<i>1</i>	<i>Medical camps</i>	<i>2090</i>
<i>2</i>	<i>Villages covered</i>	<i>900</i>
<i>3</i>	<i>Beneficiaries</i>	<i>1,15,000</i>
<i>4</i>	<i>x-rays</i>	<i>850</i>
<i>5</i>	<i>Ultra sound Scans</i>	<i>200</i>
<i>6</i>	<i>ECG</i>	<i>300</i>
<i>7</i>	<i>EYE –Glasses</i>	<i>2100</i>
<i>8</i>	<i>Dental</i>	<i>1300</i>
<i>9</i>	<i>LAB Tests</i>	<i>4,000</i>
<i>10</i>	<i>ENT</i>	<i>110</i>
<i>11</i>	<i>GYNACOBG</i>	<i>2,700</i>
<i>12</i>	<i>CATARACT SURGERIES</i>	<i>2800</i>
<i>13</i>	<i>CARDIOLOGY</i>	
<i>14</i>	<i>GENERAL SURGERIES</i>	<i>900</i>
<i>15</i>	<i>DOCTORS PARTICIPATED</i>	<i>600</i>

- *No of Villages Served on average on 80 each month.*
- *Around 500 to 600 patients ,getting benefited on every week.*

GIFT OF NEW LIFE

Incredible are the ways of Bhagawan, A boy Named TP Chaitanya Padal of Gadugubilli village of Paderu, has been suffering with a rare eye Disease called Ptosis (oculoplasty) since his Childhood. Swami out of his immense compassion Motivated Sai youth and referred him to Sankar Foundation Eye Hospital. Sri Ramesh an ardent devotee of swami and AGM of sankar foundation, arranged for consultation and other diagnostic tests, and assured us that the surgery is done at completely free of cost ,Even though the surgery was not covered under AROGYA SRI Scheme. The Surgery was done

and boy was discharged from hospital, with a bright smile on his face. we thank our lord for Bestowing the light of love and compassion. may Sai bless him with Bright life and better Future.



SAI PROTEIN (Nutri-care)

*The sai protein food power supplement introduced by Bhagawan Sri Sathya Sai Baba plays a significance role in community. Providing medicines alone is not enough as it needs to be completed by nutrition, which poor people unable to afford for. So **Sai Protein** food to the patients who are under nutritious such as children, pregnant women, old people and sick.*

Sri Sathya Sai Seva Organization has been distributing around 60 KGS in a month since 2015.

COMMUNITY SERVICES :

The community services activities of the Sri Sathya Sai Organizations, are very Heart and soul of the organization. These service activities include providing food, clothing, school supplies provisions to poor & needy mentoring needy students giving humanitarian aids during natural disasters to save lives and alleviate suffering.

Note: swami serving the food and community serving photos at paderu.

- *A sai youth distributed more than 30,000 blankets to hundreds of people, who sleep in the challenging weather conditions at the door step.*
- *The organization gave away more than 15,000 sarees to the women community who are under privileged and in dare need.*

- To motivate the youth and cater to the needs in the tribal region of paderu more than 6,000 T-shirts which as a Swami's holy message were given.

Education wing

"End of Education is Character"- Baba

Balavikas :

With the main objective of initiating the child into a course of character building by providing self-discipline, providing healthy association, inculcating such habits of reading, listening, studying and reciting, as it will sublimate the child's growing mind.

The group-1 Balavikas classes have commenced in most of the Bhajan mandalis, Samithis of Paderu more than 120 Balavikas teachers were given a full fledged residential training program, lasting three days from 14-10-2018 to 16-10-2018 at Sri Sathya Sai Gurukulam Campus at rajamahendravaram. These teachers had put in their heart and soul through out the program and shown utmost dedication and discipline. These teachers nurture future warriors in the Divine mission.



BALAVIKAS GURUS TRAINING PROGRAM



BIRTHDAY CELEBRATION 2018

SCHOOL STATIONARY DISTRIBUTION:

As part of philanthropic activities, irrespective of cast, creed and religion, notebooks, pens, school bags were given to 60 poor and needy children covering more than 100 villages. This act of charity has been taken up by the Sai youth since 6 years.

MOTIVATIONAL AND YOUTH EMPOWERMENT ACTIVITIES :

To bring out the hidden talents and lead the rejuvenation of human values across the rural community, speakers and ardent devotees of Bhagawan Baba gave inspiring lectures to the rural Sai youth. These have been an ongoing activity since 2010.

To encourage the economically challenged community, the organization has supported to pursue higher studies by providing competitive exam material for APPSC, RRB, UPSC, DSC exams.

“The Cultivation of Human values alone is Education” - Baba

SPIRITUAL ACTIVITIES

PARTHI YATRA :

Paderu Sai devotees always move into Prasanthi Nilayam with an army of devotees. These tribals with utmost devotion and their only aim is to please Bhagawan Sri Sathya Sai Baba. With the portion of their tiny earnings saved throughout the year, they travel to the abode of peace thrice in a year. Around 2500 devotees participate in this holy yatra every year. The number of devotees participating has been increasing every year.

Once they enter the Prasanthi Nilayam, the ambience and grandeur change the people's mind set, ultimately bringing transformation in their hearts.

CONSTRUCTION OF SAI KUTEER'S

Inspired by the divine love, more than 60 Sai Kuteer's (SWAMI'S MANDIR) were built by local devotees at various places of Paderu dist. All these are constructed by procuring the materials available in the dense forest such as Bamboo's and dry grass. Swami's presence was felt throughout the construction and many miracles are happening in these mandir's which are incredible and beyond human imagination.

WALK FOR VALUES

Walk for Values, A Mega Walkathon, with the objective of promoting Human Values was organized twice in 2017 for 3KM at Paderu, Shirdi Saibaba Temple. More than 1000 devotees participated in this mega Walkathon. The walk for Values is open to all individuals regardless of age, gender, religion and creed.

SSSSO, PADERU DISTRICT ZONES, SAMITHI'S, BHAJAN MANDALI'S STATISTICS

SL NO	NAME OF THE ZONE	NO OF SAMITHI'S IN EACH ZONE	NO OF BHAJAN MANDALI'S IN EACH SAMITHI
1	ANANTHAGIRI	6	
2	ARAKU VALLEY	3	
3	CHINTAPALLI	1	
4	DUMBRIGUDA	6	
5	G.K. VEEDHI	1	
6	G.MADUGULA	4	
7	HUKUMPETA	7	
8	KOYYURU	1	
9	MUNCHINGPUT	1	
10	PADERU	5	
11	PEDABAYALU	5	
	TOTAL		



When a group of **Sai Youth from Vishakapatnam**, a coastal town in the eponymous district of Andhra Pradesh, saw the profound impact of Swami's drinking water project in the life of tribals, whose health, life styles and habits have changed dramatically for the better, they too decided that they would undertake a similar project in their region. If these self-motivated youth had any resource worth the mention, it was only their burning passion to make a difference. Otherwise, they had neither money nor material nor huge man power. Some of them were still in college while others had become employees of public or private companies not many years ago.

Searching out Society's Most Disadvantaged

Having decided, they fixed a date to start their noble mission. It was to be December 14, 2007. On this Friday morning, this group of seven set out on their quest to do a survey of the rural areas located away from the Vishakapatnam city, and if possible visit a few tribal areas, and zero in on a few particular villages or hamlets which would be their chosen fields of selfless work in the next few months. Their journey began at 7 am in the morning. At 11 am, they were at Gummukotta, a tribal village at the foot of the Ananthagiri Ghats (which are part of the range of mountains called the Great Eastern Ghats of India).

From here, if one wanted to visit the interior tribal villages, it had to be done only on foot. As the youth started talking to the residents of Gummukotta, they met a Vidya Volunteer (teachers deputed to teach in rural areas by the government) who suggested that they visit the tribal hamlet "Sankhuparthi" located in the same Ananthagiri Mandal of Vishakapatnam district. The name "Sankhuparthi" resonated inside every youth because it had in it a part of Bhagavan's birthplace, Puttaparthi. Moreover, it was in the Ananthagiri mandal, just as Puttaparthi is in Ananthapur district. So, the youth decided that their first stop will be this village which had such a unique nomenclature. For them, it was a direction from the Divine.

It was almost 3 in the afternoon now and as the youth were discussing their next plan of action, a tribal from the neighbouring hamlet, requested the Youth to visit their village too. The tribal was insistent; he thought, maybe, the Youth might want to offer something to his village too. **In any case, the Youth trekked two kilometers and reached the adjacent hamlet, Boorjuvalasa. Here, the conditions were actually worse. The children were naked, there was no water or no power. Here too, sadly, all the villagers resorted to Maddikallu. But one object in this village bolstered their levels of enthusiasm.**

Quite unexpectedly, they found a picture of Bhagavan Baba, on the dilapidated doors of one of the huts. When questioned, the tribals said they had no clue how the picture came there. Maybe, the picture came along with the door a few years ago, one tribal said. Whatever be the source of the picture, for the Youth, it was again a positive sign from The Divine. Upon enquiry, the Youth found that the source of water to this village was from a stream located in another hamlet situated much above the hills, but the tribals of that village never released any

water for Boorjuvalsa. The youth now wanted to visit this 'highly placed' hamlet called Galipadu.

It was a journey for more challenging than they had done so far. For more than an hour, they climbed through a ninety degree incline which was rocky, dry and rough. By now they had exhausted all the water and other energy supplements they had carried before their start. It was 5 by the time they were in Galipadu.

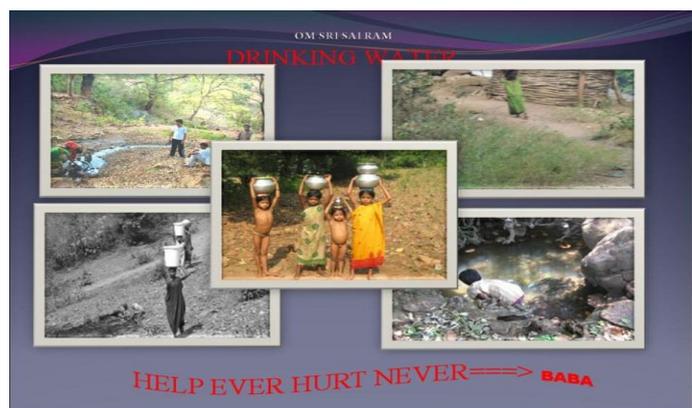
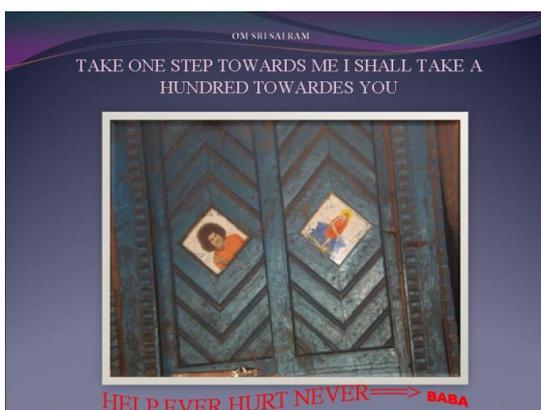


The miraculous find in Boorjivasala...



...they actually trek at 45 degree incline for two hours

The only noticeable difference in Galipadu was a stream, but even this was highly contaminated. In small pots, the villagers collected water that was stagnant and polluted, the water pool being a breeding ground for many germs. Sometime ago, there were pipes laid from this stream in Galipadu to the other village below, Boorjivasala. But the tribals of Galipadu did not release water to any third party. The youth now had a clear picture of the water crisis in these regions. It was almost dusk now and before it became too dark, they trekked down and returned to Vishakapatnam.



Mud water used as Drinking water

OM SRI SAI RAM

SCHOOL ON PERMANENT HOLIDAY



OM SRI SAI RAM



HELP EVER HURT NEVER → BABA

OM SRI SAI RAM

HEALTH



07-Ruj-18 7:32 am

OM SRI SAI RAM



OM SRI SAI RAM



OM SRI SAI RAM



OM SRI SAI RAM



OM SRI SAI RAM



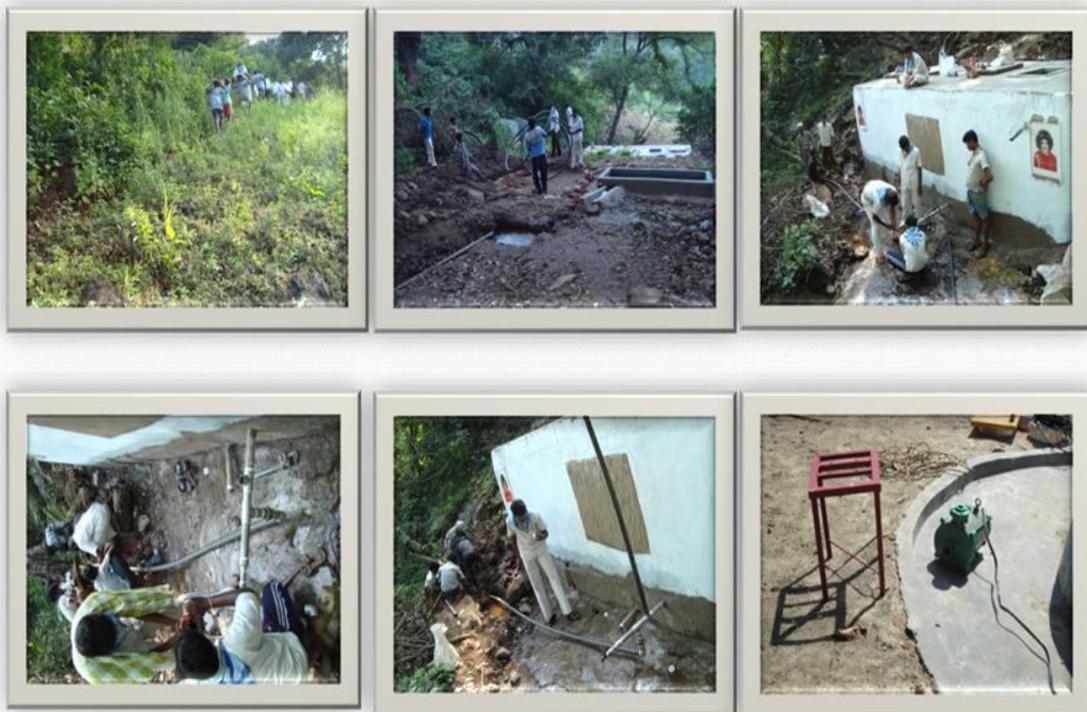
OM SRI SAI RAM

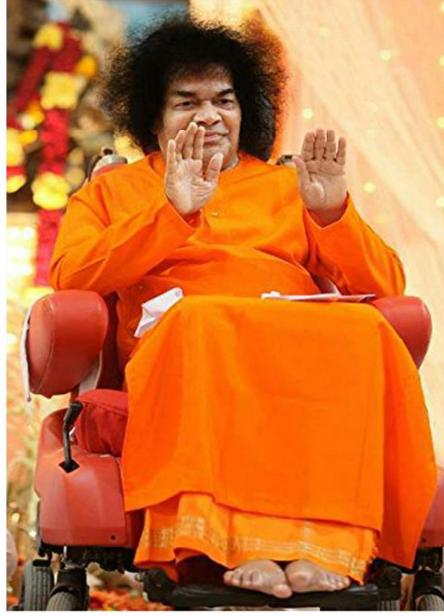


OM SRI SAI RAM



OM SRI SAI RAM





CONCLUSION

With the Divine Blessings and immense grace of Bhagawan Sri Sathya Sai Baba, the children (devotees)/active workers/volunteers/Balvikas students) of Andhra Pradesh are extremely fortunate to come under His fold. This was possible only by His Sankalpa.

Dear Swami, we all humbly pray for Your Divine Love to be showered on all of us, our families and the entire humanity. Please keep us always under your Divine umbrella and make us true and worthy instruments in Your mission.

Beloved Swami, we are ready to sacrifice our time, energy and indeed our whole life at Your Lotus Feet. Kindly accept us and our heartfelt devotion and gratitude.

Placed at the Divine Lotus Feet of Bhagawan Sri Sathya Sai Baba

H.J.DORA

Convenor

Sri Sathya Sai Trust

Andhra Pradesh

S.G.CHALAM

State President

Sri Sathya Sai Seva Organisation

Andhra Pradesh

**LOVE ALL SERVE ALL
HELP EVER HURT NEVER**



SAMASTHA LOKAH SUKHINO BHAVANTHU