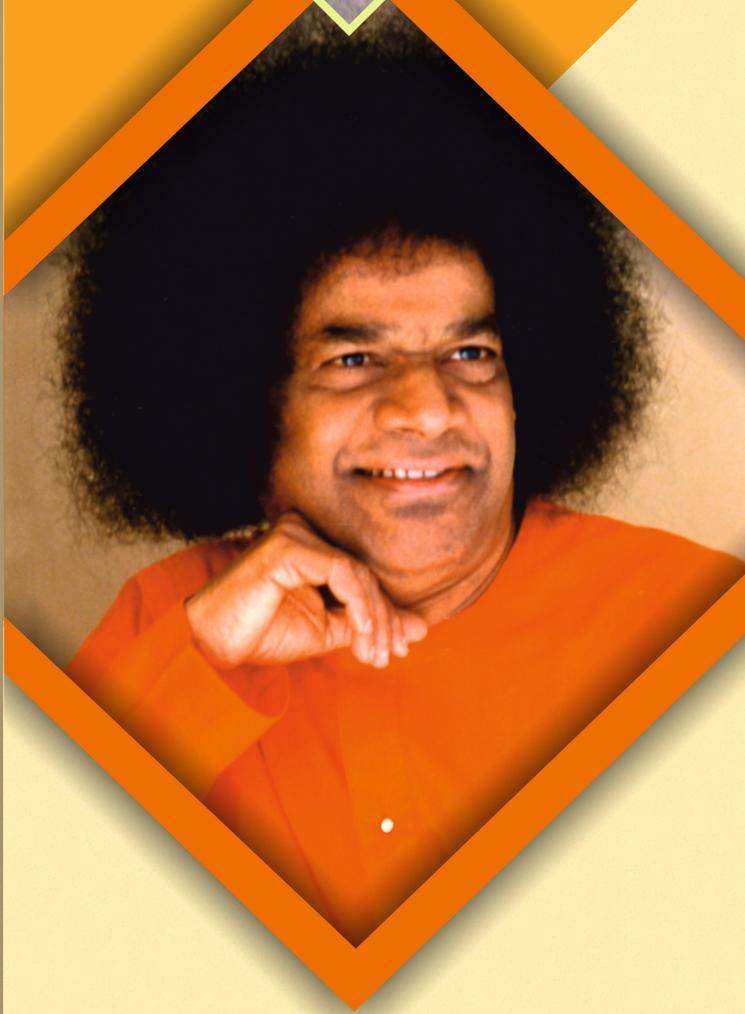




# SRI SATHYA SAI SEVA ORGANISATIONS

WEST BENGAL



**BIRBHUM**

**DISTRICT  
ANNUAL REPORT  
2018-19**



*“Let the different faiths exist, let them flourish, let the glory of God be sung in all languages in a variety of tunes. That should be the ideal. Respect the differences between the faiths and recognize them as valid so far as they do not extinguish the flame of unity.”*

*This report is dedicated at the  
Lotus Feet of our Lord and Master  
Bhagavan Sri Sathya Sai Baba*



# Foreword

My reverential Pranaams at the Lotus Feet of my Sadguru Bhagawan Sri Sathya Sai Baba, who, by His immense grace, has given me an opportunity to act as His instrument, may be incidental to His Divine Mission of 'Vedaposhana', 'Bhakta Samrakshna' 'Patitoddharana', and 'Dharmasamsthapana' by spreading the message of 'Love All Serve All' laid on the basic eternal principles of 'Five Core Values' – Sathya, Dharma, Shanti, Prema and Ahimsa and by practicing the fundamental concept of 'Fatherhood of God, Brotherhood of Man'.

On behalf of our District, we gratefully acknowledge for the guidance and co-operation received from our respected State President and State team, in channelling the Sai Activities in this District towards the State and National Level priorities. I take the opportunity to also acknowledge the devotion and sincere efforts of our District Co-ordinators, Samithi Convenors, Bhajan Mandali In-charges, all office bearers as also all of our Sevadals and Devotees.

This Annual Report contains a summary of the origin and history of the Organisation in the District of Birbhum, present organisation structure, some statistical reports which exhibit the regular activities in the organisational framework along with some special activities.

I would again seek the blessings and guidance of our ever-merciful Bhagawan so that we can continue to live and serve humanity in the way shown by Him.

Samastha Lokah Sukhino Bhavantu.

Jai Sai Ram.

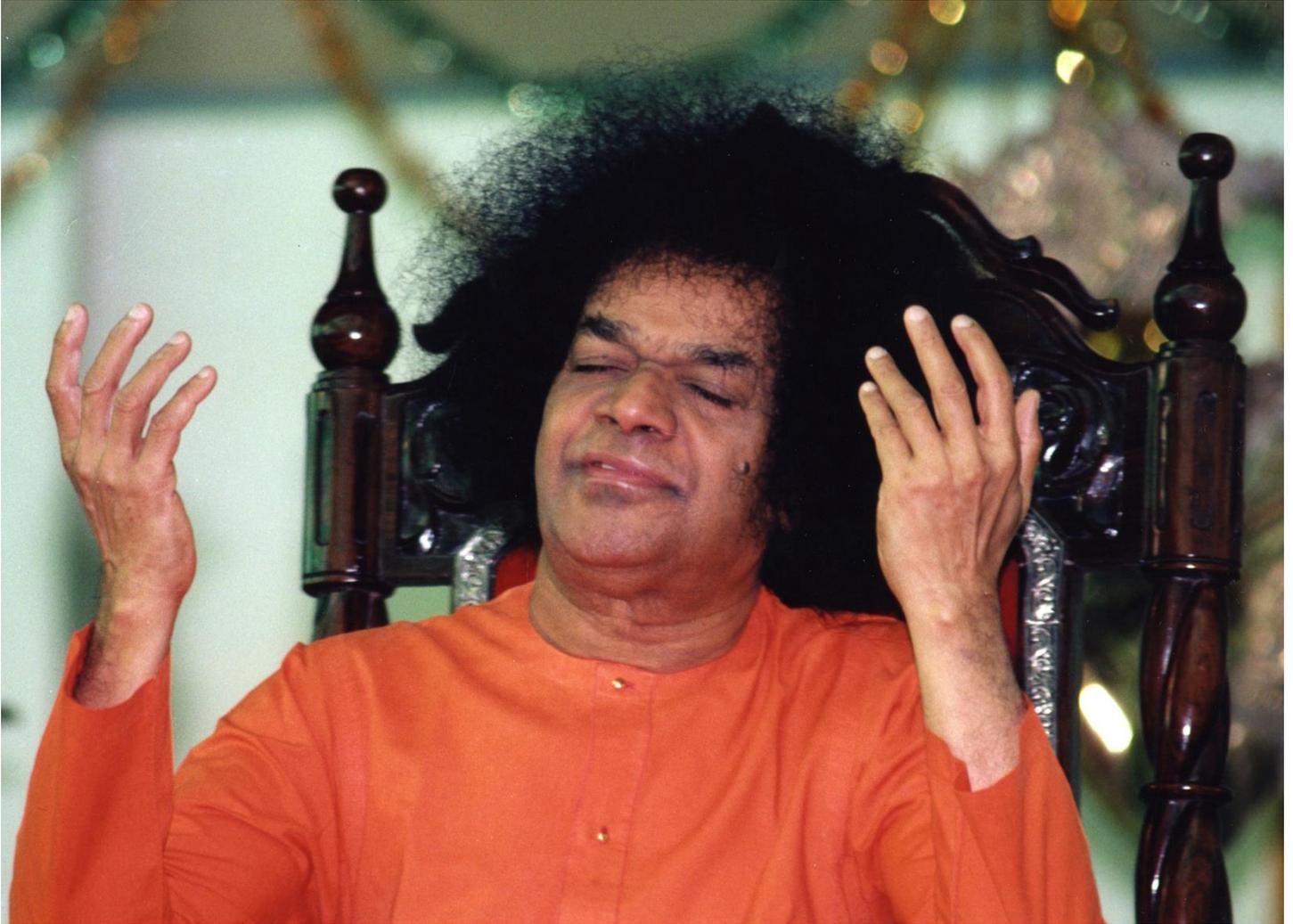
Ever in Sai Seva,

**Debdas Mallick**

District President

*Worship of God in temples and shrines has its place in sanctifying time and in sublimating the instincts and impulses. Inquiry into reality has its use in clearing the fog of doubt. But activity in the shape of seva (selfless service), charged with love, fulfils the aims of all paths of the Godhead, says the Bhagavad-Gita. All hands are His. All eyes and all faces and mouths are His. He works through all hands. He walks through all feet. He sees through each eye. He eats and speaks through every mouth. Everything is He. Every step is His. Every look, every speech, every act is His. That is the lesson that seva instils.*

 Sri Sathya Sai 



## CONTENTS

<b>Sri Sathya Sai Seva Organisations.....</b>	<b>2</b>	Activities .....	6
Wings of The Organisation.....	3	Important Events Or Conferences.....	9
Administration of the Organisation .....	3	<b>Glimpses of Few Activities .....</b>	<b>10</b>
The 9 Point Code of Conduct and 10 Principles.	4	<b>Office Bearers .....</b>	<b>13</b>
<b>Sri Sathya Sai Seva Organisations, Birbhum.....</b>	<b>5</b>	Current Office Bearers of the District.....	13
Brief History .....	5	Past District Presidents .....	13
Overview .....	5		
Sri Sathya Sai Seva Kendra.....	6		

# Sri Sathya Sai Seva Organisations



The Sri Sathya Sai Seva Organisations, founded by Bhagawan Sri Sathya Sai Baba in the year 1965, is a service organisation with a spiritual core and base to benefit all mankind irrespective of religion, caste, creed or sect. The Organisation serves as a platform for its members to undertake service and other activities motivated by an urge for one's own transformation with the aim of realising one's inherent divinity.

Without any distinction of religion, nationality, race, socio-economic status, either for those who work in the Organisation or for those who are served by it, the Organisation transcends all barriers leading humanity towards the ideal of 'Fatherhood of God and Brotherhood of Man'.

The concept of fees or membership subscription is alien to the Sri Sathya Sai Seva Organisations, for there cannot be any fee or subscription for one's journey towards his own self.

The organisation functions through its primary units called as Samithis and Bhajan Mandalis of which individuals - from different strata of society, different ethnic groups pursuing different religions and faiths - are members bound by the dictum of "Love all, Serve All" and pursue their own sadhana towards self-transformation following the path of selfless service to humanity.

At no point is an individual asked to follow a certain religion or rituals. On the contrary each is inspired to follow his own faith so as to ensure that a Hindu becomes a better Hindu, a Muslim becomes a better Muslim, a Christian becomes a better Christian and so on. In fact, this spiritual basis inspires everyone to pursue his own religion better by putting into practice Love and Selflessness. That is why the Organisation features in its emblem the symbols of the major religions of the world.

*The Organisations named after Me are not to be used for publicising My Name, or creating a new cult around My worship . . . They must render seva (service) to the helpless, the sick, the distressed, the illiterate and the needy. Their seva (selfless service) should not be exhibitionistic; it must seek no reward, not even gratitude or thanks from the recipients. Seva is sadhana (spiritual exercise), not a pastime of the rich and well placed.*

*You must have the firm belief that the aim of this Organisation is to remove the obstacles that keep man away from God, that separate maanavathwa (Humanity) from Maadhavathwa (Divinity).. This Organisation must elevate the human into the Divine."*

❧ Sri Sathya Sai ❧

SRI SATHYA SAI SEVA ORGANISATIONS, BIRBHUM

## WINGS OF THE ORGANISATION

Sri Sathya Sai Seva Organisations functions under three wings viz. (i) Spiritual, (ii) Education, and (iii) Service. Each activity in a wing is directed to facilitate and help the members in their own spiritual advancement. Although, the nature of activities undertaken under different wings appear to be distinct and dissimilar, but there is an inherent interrelationship amongst all the three wings. The three wings stand for Worship, Wisdom and Work.

Spirituality and Service are complementary to each other. Spirituality is the motivational force behind service and service is the fulfillment of spirituality. Therefore, spiritual concepts learnt through education must be put into practice in the form of service to humanity. Thus, in order to successfully realise the objective of joining the Sai Organisation, one must participate in activities of all the three wings.

### Activities under different wings of the Organisation

Spiritual Wing	Educational Wing	Service Wing
<ul style="list-style-type: none"> <li>•Bhajan</li> <li>•Nagarsankeertan</li> <li>•Study Circle</li> <li>•Sadhana Camps</li> <li>•Study of Sai Literature</li> <li>•Meditation, and</li> <li>•Others</li> </ul>	<ul style="list-style-type: none"> <li>•Non-formal education of children in the age group of 5-14 years through values-based educational training</li> <li>•Bal-Vikas</li> <li>•Educare</li> <li>•Parenting Programmes</li> </ul>	<ul style="list-style-type: none"> <li>•Gram Seva</li> <li>•Slums Service,</li> <li>•Medical Camps and Health Care</li> <li>•Sanitation activities</li> <li>•Visit to orphanages, old age homes etc.</li> <li>•Disaster relief</li> <li>•Poor feeding</li> <li>•Free Coaching Classes, and</li> <li>•Others</li> </ul>

## ADMINISTRATION OF THE ORGANISATION

Headed by an All India President who is supported by the National Vice Presidents and State Presidents, the Organisation functions like a well-oiled machine, focused on its purpose, clear in its vision and dedicated in its efforts to live up to Swami's message "Love All, Serve All".

The Samithis and the Bhajan Mandalis constitute a genuine spiritual movement where the members are united by a common bond Love for God and Service to fellow human beings.

The members of the organisation work as one cohesive unit whether as sevadals providing service

at Prashanthi Nilayam, at medical camps, doing Narayan seva or the Bal-Vikas gurus who work with young children to imbibe in them a desire to follow the five human values of Truth, Righteousness, Love, Peace and Non-violence, or the teachers who having undergone the training in EHV help in guiding the young minds towards the higher goals of life or the Sai Youth who work tirelessly in the Sri Sathya Sai Village Integrated Programme bound by one goal of practicing the ancient dictum of "Service to Man is Service to God".

## THE 9 POINT CODE OF CONDUCT AND 10 PRINCIPLES

Every member of the Organisation is expected to undertake Sadhana (spiritual discipline) as an integral part of his/her daily life by observing by the following Nine Point Code of Conduct which has been given by Sri Sathya Sai Baba for one's spiritual and personal development. In addition, the ten principles that form the core of guidance for all the members of the Organisation as ordained by Baba himself are also produced hereunder. The nine-point code of conduct and the ten principles are fundamental to the spiritual development of the members of the Sai Organisations.

### 9 Point Code of Conduct

- ❖ Daily meditation and prayer.
- ❖ Devotional singing/prayer with members of one's family once a week.
- ❖ Participation in Bal Vikas programme by children of the family conducted by the Organisation.
- ❖ Attendance at least once a month at Bhajan or Nagar Sankeertan programme conducted by the Organisation.
- ❖ Participation in community service and other programmes of the Organisation.
- ❖ Regular study of Sai literature.
- ❖ Speak softly and lovingly with everyone with whom he comes into contact.
- ❖ Not to indulge in talking ill of others especially in their absence.
- ❖ Putting into practice the principle of "Ceiling on Desires" and utilise any savings thereby generated for the service of the mankind.

### 10 Guiding Principles

- ❖ Treat as sacred the land in which you were born. Have patriotism to your nation - but do not criticise other nations or put others down. Not even in your thoughts or dreams should you think of bringing grief to your country.
- ❖ Respect all religions equally.
- ❖ Recognise humanity as one family - treat everyone as a family member - love all
- ❖ Keep your house and surroundings clean - for this will promote hygiene and health.
- ❖ Practice charity - but do not encourage beggars by giving money. Provide food, clothing, shelter and help them in other ways (do not encourage laziness)
- ❖ Never give a bribe or take bribe - never give in to corruption.
- ❖ Curb envy and jealousy; expand your vision and outlook, Treat all equally regardless of caste or creed.
- ❖ Be self-reliant. You may be wealthy and have servants to do your bidding, but service to society must be done by yourself.
- ❖ Have and cultivate 'Love for God and fear of sin'.
- ❖ Never go against the laws of the land; follow these diligently both in word and in spirit. Be an exemplary citizen.

# Sri Sathya Sai Seva Organisations, Birbhum

## BRIEF HISTORY

With Bhagawan Baba's blessings, Sai Organisation was set up in Birbhum district on 13th May 1975. On the same day, State Sevalal Convener Sri Nitin Majumdar selected Dr. Binoy Mustafi as a 1st Chairman of the Suri Samithi, along with key office-bearers and members.

The Rampurhat Samithi was also constituted on the same day.

Between 1976-77, Sri Rathindra Kr Sarkar was appointed as the first District President. Samithi activities like Bal Vikash class, village seva, Nagar sankirtan, flood relief work etc., started to take shape. Over time, Sai Samithis were formed in some of the villages as also in new urban centers.

## OVERVIEW

Sri Sathya Sai Seva Organisations is functional in Birbhum with members from various cross sections of society and different faiths. With 11 Samithis and Bhajan Mandalis, the Organisation serves as a platform for its members to undertake spiritual practices through its various wings such as spiritual, education and service for their own betterment.

The emphasis is on self-transformation for it is only individual transformation that would ultimately lead to global transformation.

Beginning with bhajans, our activity expanded with nagar sankirtan, village seva, educational assistance, etc. incorporated into samithi programmes.

Our beloved Bhagawan Baba's blessings, support of the State President and his team, and sincere efforts of the members allowed work to commence on the Sri Sathya Sai Seva Kendra, with Bhumi Puja on 30th January 2000. The Kendra was inaugurated by Sri Nitindranath Majumdar and Sri Shyamal Sur on 14th May 2003.

The District was chosen to host the 2008 State Conference (at Suri), Bal Vikash Alumni Meet 2017 (at Bolpur) and State Conference 2018 (in Tarapith).



## SRI SATHYA SAI SEVA KENDRA

The following Sri Sathya Sai Seva Kendras are functional at which various activities are undertaken through the year. Samithis that do not operate out of a Seva Kendra, function from the residences of the office bearers and/or members.

Seva Kendra	District/Samithi	Address	Contact Person
Sri Sathya Sai Seva Kendra	District Centre	Dubrajpur Road, Suri, Dist-Birbhum	Debdas Mallick Mob:9474928902
Sri Sathya Sai Seva Kendra	Suri Samithi	Samanwaypally, Suri, Dist-Birbhum,731101	Tarun Sengupta

## ACTIVITIES

The members of the Organisation are involved in various activities on regular basis which primarily includes Spiritual Study Circles, Community Bhajan, Nagarsankirtan through the spiritual wing; Bal-Vikas and Parenting programmes through the Education Wing and various service activities through the service wing. Importance is given to regular service activities as only through constant involvement in good work can self-transformation be achieved. Service activities which are regularly undertaken at Samithis for the transformation of the members and for the benefit of the society include visits to leprosy colonies, correctional and old age homes, medical camps in villages, Narayan-seva, free coaching classes, vocational training for employability enhancement of the villagers, sanitation at public functions, fairs, and public urinal cleaning.

*Nature's role is to help humanity, the crowning achievement of the evolutionary process, to realise the Divinity immanent in creation. Mountains help humans to build houses by providing stone slabs quarried from them. Trees provide the timber for construction of houses and also firewood for domestic use. Among animate beings, every creature, from an ant to an elephant, is of assistance to humans in one way or another. Cows provide nourishing milk. Bullocks are useful for ploughing the fields and helping to grow food crops. All other creatures like birds, fish, sheep and others are serving humans in different ways. Seen in this light it will be clear that all things in creation are helpful to the human being in leading his or her life. Even the sun and the moon are serving the human.*

 Sri Sathya Sai 

The following table broadly categorises the different activities that are undertaken by the Samithis across the District.

SPECTRUM OF ACTIVITIES			
	Educare	Medicare	Sociocare
Spiritual	<ul style="list-style-type: none"> <li>Study Circles for Adults and Youth</li> </ul>		<ul style="list-style-type: none"> <li>Community Bhajans</li> <li>Nagar Sankirtan</li> <li>Conference/Retreats Sadhana Camps</li> </ul>
Educational	<ul style="list-style-type: none"> <li>Bal Vikas Classes based on human values</li> <li>Bal-Vikas and Guru training</li> </ul>		<ul style="list-style-type: none"> <li>Parents' Awareness programs on Parenting</li> <li>Parenting Workshops</li> </ul>
Service	<ul style="list-style-type: none"> <li>Free Coaching and Tuition Centers</li> <li>Computer Training</li> <li>Spoken English</li> <li>Adult Education</li> <li>Literacy programs</li> </ul>	<ul style="list-style-type: none"> <li>Medical Centers</li> <li>Medical Camps in villages</li> <li>Eye Camps</li> <li>Blood Grouping Camps</li> <li>Blood Donation Camps</li> <li>Dental Treatment Camps</li> <li>Veterinary Camps</li> </ul>	<ul style="list-style-type: none"> <li>National Narayan Seva Programme</li> <li>Visit to Leprosy Villages, Correctional Homes, Orphanages, Hospital, Disabled/ Old Age Homes</li> <li>Narayan Seva</li> <li>Service Camps</li> <li>Vocational Training Centers</li> <li>Employability enhancement programmes for village youth</li> <li>Sanitation at different government run hospitals, fairs, and public places including public urinals</li> <li>Disaster Management Awareness programmes in Schools/Colleges and other institutions</li> </ul>

*Every seva (selfless service) done with sympathy and skill to anyone in distress anywhere in this world is Sathya Sai seva. If a Sathya Sai sevadal (volunteer service corps), man or woman, finds a person swooning on the road or suffering pain or agony when going towards college or office, it is the duty of the finder to render all help possible to relieve the suffering. Do not ignore it and walk on. The sevadal must be eager to serve and trained to serve, for service from those who take My name must be intelligent and sincere.*

 Sri Sathya Sai 

A summary account of regular activities that have been undertaken during the period covered by this report is depicted in the following table.

Spiritual	Activities	Total Number	Total Number of Participants
	Devotional Singing		
	No. of. Community Bhajan Centers	14	
	No. of. Bhajans Held	168	4230
	Seven Household Bhajan		
	No. Of Cluster	28	
	No. of Houses	168	
	No. of Bhajans Held	672	7415
	Nagar Sankirtan	205	3075
	Study Circles	90	735
Conference/Retreats/Sadhana Camps	20	330	
Educational	Activities	Total Number	Total Number of Students
	<b>Bal Vikas Centers</b>		
	(i) Urban	5	417
	(ii) Rural	14	173
	(iii) School		
	Total (i+ii+iii)	19	590
Bal Vikas Gurus	50		
Service	Activity	Total Number	Total Number of Beneficiaries
	<b>Visit to:</b>		
	Orphanages	12	260
	Hospital	16	810
	<b>Camps:</b>		
	Narayan Seva	90	4050
	Veterinary Camps	3	33
	Blood Grouping Camps	9	450
	Service Camps	7	26000
	Vocational Training Centers	2	29
	Free Coaching Centers	3	40
	Medical Centers	5	1860
	Sanitation (Public Urinals)	66	In thousands
National Narayan Seva	2520 kg	504	
Blood Donation Camps	6	216	

*If some kind of hurt or harm is caused to others, we should make an attempt to help them by doing some service. It is not only by work and by keeping our surroundings clean that you can do service. You can do service by your words as well. With a good word, you can soothe their hearts and by doing good deeds you can soothe their minds. Therefore, by using good words and doing good work, you will give comfort to others and this is good service.*

 Sri Sathya Sai 

## IMPORTANT EVENTS OR CONFERENCES

### Annual Conference

Orientation Camp for Service, Prashanti Nilayam Seva Sadhana and Leadership was held on 14th & 15th July 2018 at Tarapith

### Orientation Camp for Service and Leadership

This camp was held on 14th & 15th July 2018 at Tarapith. 300 delegates comprising of State President, State Vice Presidents, all State Coordinators, District Service Coordinators and proposed Group Leaders for December Prashanti Nilayam Seva Sadhana participated in this 2-day Service Camp. This camp benefitted the members immensely in realizing their roles and responsibilities in the various programmes



State Conference At Tarapith

*When a sculptor converts a piece of rock into a beautiful idol to be worshipped in a shrine, what was inert and worthless becomes sacred. This is transformation. Similarly, an idol made out of silver becomes an object of worship. In the same manner, everything which is petty and worldly can be transformed in course of time into something sacred and divine. Such a transformation is necessary for the human being. Take, for instance, the body. It is an entity which houses much that is bad and that is undesirable. Externally we take great care of the body through bathing and cleaning. We are aware of the external impurity and we try to get rid of it but are we aware of the internal impurities? How do we purify them? For this internal purification, we have to acquire sacred thoughts and do sacred deeds. We have the concepts of *jiva* (individual self) and *Deva* (God). The human being is composed of the three *gunas* namely *satva*, *rajas*, *tamas* (qualities of purity, passion and sloth). As long as you are part of these *gunas*, you are *jiva*. Once you transcend these three qualities you become *Deva*. The three *gunas* (qualities) are like the husk that covers the rice in the paddy. When you remove the husk, it becomes the rice-grain. Whatever we do, whatever actions we undertake, if they were to be permeated with thoughts centered on God, they would become sacred. Today in our *seva* (selfless service) activities, we do not have this lofty sense of dedication. We should get rid of the thought that *seva* activities are being done for others. You should understand that they are being undertaken for your own sake and for your own betterment.*

❧ Sri Sathya Sai ❧

# Glimpses of few activities

## Medical Centres

Many in the district lack access and financial resources to obtain good medical attention. It is a focus area for the organisation. At Suri, three senior doctors (including Dr. Himadri Ari, CMOH of Birbhum, and Dr. Sovan De, Superintendent of Suri Hospital) attend patients twice a week at the Medical Centre of Suri Samithi. On an average, 15 patients get the benefit of medical check-up and medicine each day of the clinic. The Santhia Samithi also conducts allopathic and homeopathic medical programmes in two villages.



Medical Centre at Suri

## Cleaning and Sanitation

This district is blessed with several places of great religious and cultural interest, which are visited by large number of people every year. Inspired by our beloved Swami's teaching "Cleanliness is next to Godliness", Sevadal members have been taking active part in cleaning and sanitation work at different locations.

**Pathar Chapuri Mela Cleaning:** It is a very popular, multi-faith mela attended by 80,000 devotees approximately from West Bengal and other states for two days each year. This service activity of cleaning and sanitation, including nearby religious places and shelters, has been going on since 2007. It is a District level activity; around 100 sevadal members from different Samithis and Bhajan Mandalis take part in this 2-day seva with great enthusiasm.



Cleaning at Pathar Chapuri Mela

## Cloth Distribution

New clothes are distributed on the occasion of Mahalaya/ Durga Puja to the Narayana by Suri Samithi and Raotara Bhajan Mandali in the Jibdharpur Kali Temple arena which is located 6 km away from Suri. This brings cheer and joy to 60 beneficiaries. 10 Gents and 5 mahila sevadals participated in this programme..



Cloth Distribution at Raotara Village

## Drinking Water Distribution

Birbhum District witnesses very high summer temperature, causing great distress and health risk. A 45-day Jalsatra is conducted on the first day of Baisakh . Beneficiaries this year were around 2500. The distribution point is manned by 8 Sevadal, (Gents 4, Ladies 4) on a rotational basis.



Jalsatra at Suri

## Cleaning at Viswabharati (Shanti Niketan)

This year, a new project was taken up during the famous Basanta Utsav (Dol Yatra/Holi) at Rabindra Nath Tagore established Shanti Niketan- Vishwa Bharati campus. With the small tranquil place overflowing with lakhs of visitors from India and overseas, cleaning and sanitation becomes critical., Over 40 Sevadal members from different Samithis and Bhajan Mandalis participated in this District level programme. Next year, our service activity will be extended to cover the January Paush Mela at the same location, benefitting the lakhs of visitors who come to witness this unique festival.



Santiniketan Ground Cleaning

*God will not ask you when and where you did service? He will ask, with what motive did you do it? What was the intention that prompted you? You may weigh the service and boast of its quantity. But God seeks quality - the quality of heart, the purity of mind, the holiness of motive.*

❧ Sri Sathya Sai ❧

## Swachhata se Divyata Tak

Cleaning: 20 Gents and 8 Ladies Sevadal members from the Suri Samithi and Raotara Bhajan Mandali cleaned nearly 1 Km road/pavement near the Suri Hospital, Suri. This road is used by patients and their relatives every day.

Mandir Cleaning: The Dharmaraj Mandir remises and its surrounding area was cleaned by Suri Samithi. 8 Gents and 4 Ladies Sevadal members participated in this seva.



Cleaning of Suri Road by young sevadals

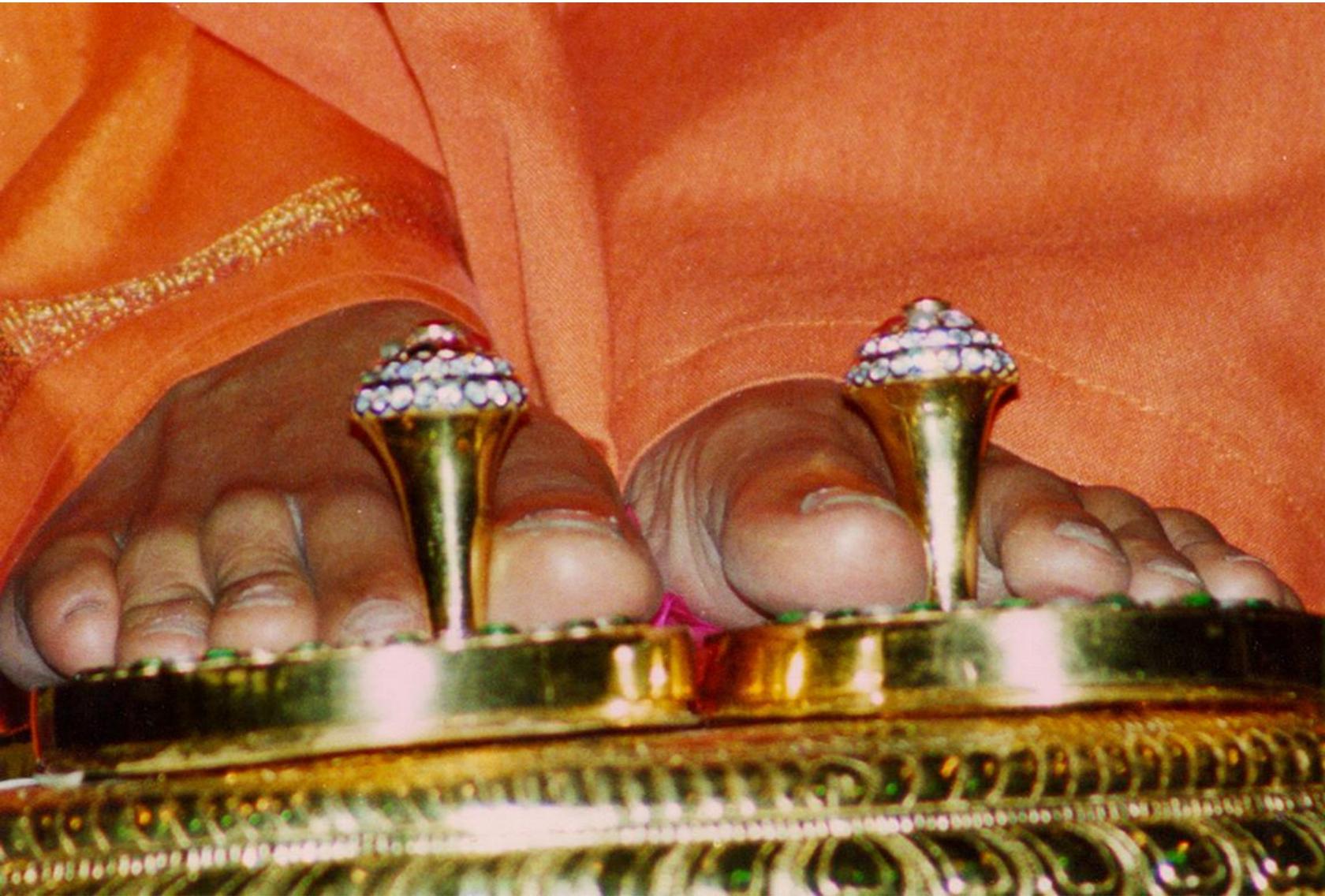
# Office Bearers

## CURRENT OFFICE BEARERS OF THE DISTRICT

Name	Designation	Contact Details
Debdas Mallick	District President	Mobile : 9434518859 Email : debdasmallick.suri@gmail.com
Sabuj Biswas	District Service Coordinator (Gents)	Mobile 9474928902 Email: sabuj.biswas45@gmail.com
Dipak Halder	District Joint Service Coordinator (Gents)	Mobile : 9434685326 Email : Mitra.chiranjib@yahoo.com
Santana Das	District Service Coordinator (Ladies)	Mobile : 9002403011 Email :
Chaitali Ghoshal	District Joint Service Coordinator (Ladies)	Mobile : 7001081361 Email : chaitalighoshal15@gmail.com
Kaushik Swarnakar	District Youth Coordinator (Gents)	Mobile : 9434834838 Email : sai.kaushikswarnakar@gmail.com
Samrat Halder	District Joint Youth Coordinator (Gents)	Mobile : 9434150250 Email : samrathalder1149@gmail.com
Koel Swarnakar	District Youth Coordinator (Ladies)	Mobile : 7908150913 Email : sai.koyelswrnakar@gmail.com
Sudhiranjan Mukherlee	District Education Coordinator (Gents)	Mobile: 8436949596 Email:learningparadise.labpur@gmail.com
Sharmistha Mondal	District Education Coordinator (Ladies)	Mobile 9474625554 Email : istha.mondal@gmail.com
Bisu Nandan	District Spiritual Coordinator (Gents)	Mobile 9434195550 Email : sabitabratandan@gmail.com
Sujata Chandra	District Education Coordinator (Ladies)	Mobile 8617883707 Email : sujatachandra20@gmail.com

## PAST DISTRICT PRESIDENTS

Name	Period
Sri Rathindra Kumar Sarkar	1976–1979
Sri Manjul Kumar Banerjee	1979-2010
Sri Tapas Banerjee	2010-2013



*○ Lord, take my love, and let it flow in fullness of devotion to Thee;*

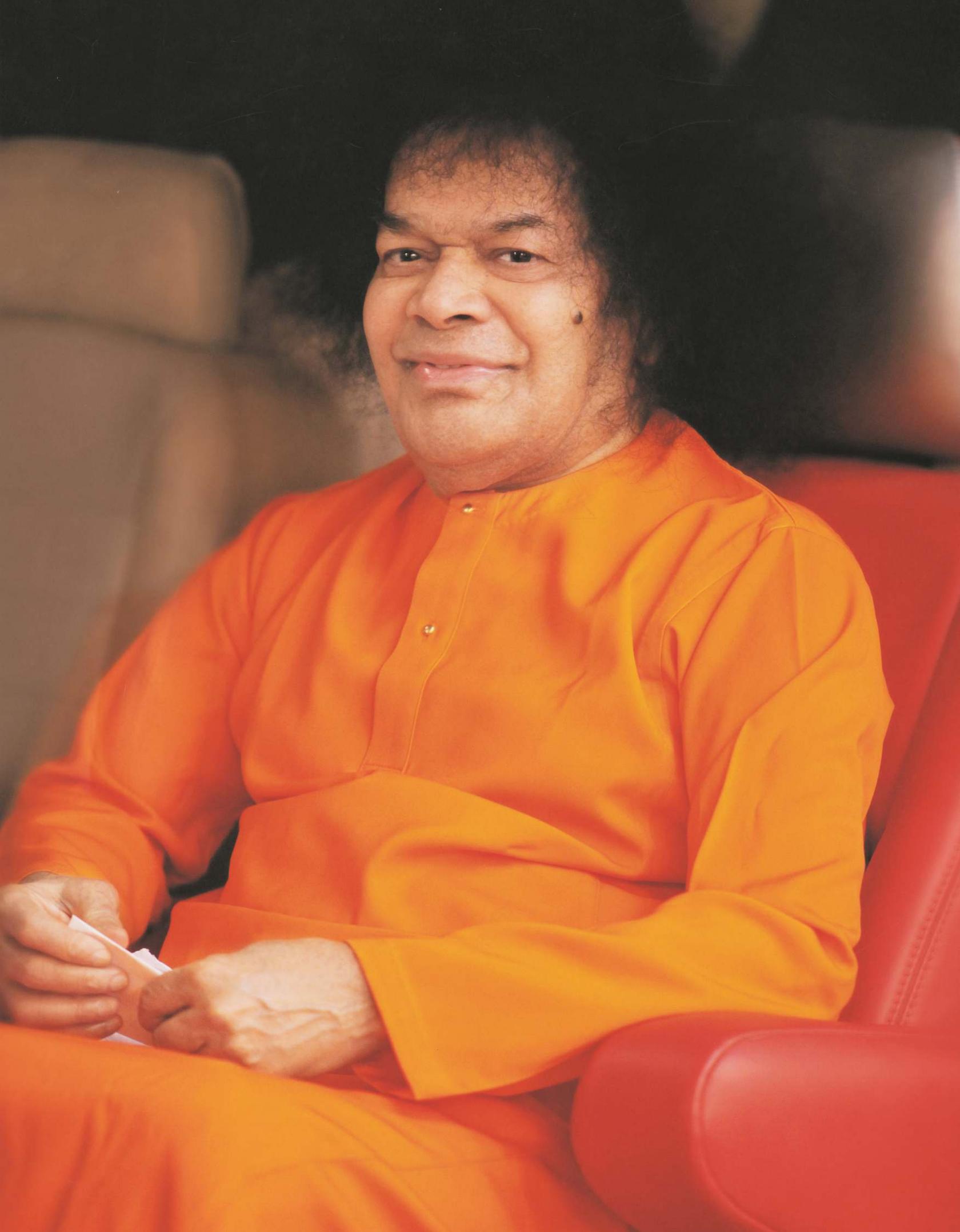
*○ Lord, take my hands, and let them work incessantly for Thee;*

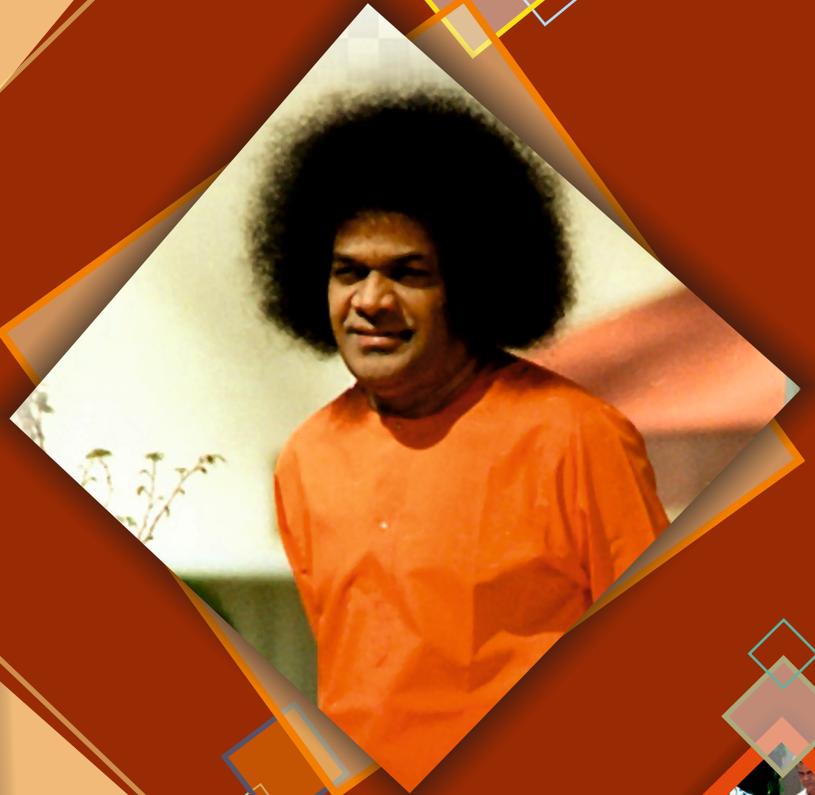
*○ Lord, take my soul, and let it be merged in One with Thee;*

*○ Lord, take my mind and thoughts, and let them be in tune with Thee;*

*○ Lord, take my everything, and let me be an instrument to work for Thee.*







**SRISATHYA SAISEVA ORGANISATIONS, WEST BENGAL  
DISTRICT : BIRBHUM**

C/o Debdas Mallick, New Dangalpara, PO : Suri, Birbhum 731101, Email: [debdasmallick.suri@gmail.com](mailto:debdasmallick.suri@gmail.com)  
State Office: 163, A J Bose Road, Kolkata 700 014, Email: [ssssowb.mail@gmail.com](mailto:ssssowb.mail@gmail.com), Website : [ssssowb.org](http://ssssowb.org)